

Mind As Mirror and the Mirroring of Mind: Buddhist Reflections on Western Phenomenology (Suny Series, Buddhist Studies)

Steven William Laycock

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Rooted in the insights of Madhyamika dialectic and an articulated Zazen phenomenology, this study uncovers and examines the methodological presuppositions undergirding the work of Husserl, Sartre, and Merleau-Ponty and calls into serious question certain of the most fundamental assumptions of the Western phenomenological tradition regarding the nature of mind. Mind as Mirror and the Mirroring of Mind presents, for the first time, a searching and distinctively Buddhist challenge to the Western phenomenologies a challenge, that is, to grow beyond the settled alternative assumptions that the mind either is or is not mirror-like in its experience of phenomenal reality."



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